Barre City Buildings & Community Services Department 6 North Main Street, Suite 2 Barre, Vermont 05641 Telephone: (802)-476-0257

BARRE MUNICIPAL SWIMMING POOL LIFEGUARD/SWIM INSTRUCTOR PART-TIME/SEASONAL SUMMER EMPLOYMENT APPLICATION (2023)

Please Print or Type

| Name | | | | | |
|-------------------|-------------------|---------------------|-------|----------|--|
| Last | | First | | Middle | |
| Address | | | | | |
| Street Number | | City | State | Zip Code | |
| (Please use | e actual street a | ddress) | | | |
| Mailing Address | | | | | |
| (Pl | ease use if diff | Ferent from above) | | | |
| Telephone Number: | Home | Cell | Email | | |
| | | Post | ition | | |

Please circle desired position: Lifeguard / Cashier

All positions with the exception of Cashier participate in our swim lesson program.

Minimum requirements: Lifeguards

- Current certifications in Lifeguard Training, First Aid and C.P.R.
- W.S.I. preferred

Applicants are subject to a background check, which is mandatory as part of the application process.

CERTIFICATION

Please list your training location, Instructor's name and the expiration date of the following certifications. If you are currently enrolled in a course, please list where your course is being held along with the completion dates. (Please include a copy of your certifications).

| | Training Location | Instructor | Expiration Date |
|--------------------------|-------------------|------------|------------------------|
| *Water Safety Instructor | | | |
| *Lifeguarding | | | |
| *C.P.R | | | |
| *First Aid | | | |
| *Other _ | | | |

Barre City Buildings & Community Services Department Part-time Summer Employment, Page 2

| Please | e list previous wo | ork experience: | | | | |
|---------|---------------------------|------------------|-----------------|---|-------------------------------------|-----------|
| | Employer | Jo | <u>bb Title</u> | Dates Employed | Salary | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Please | e list 3 reference | | | ke sure and take the ti reference checks car | me to look up the requent to made.) | ested |
| | <u>Name</u> | | Address | | Telephone Number | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Please | e provide informa | ation about your | | ackground, swim less ad waterfront experier | ons taken, special wate | r related |
| | | | | | | |
| Signatu | ıre | | | Date | | |
| | | | Applicat | ions may be sent to: | | |
| | | | 6 North | t, Human Resources Main Street, Suite 2 Vermont 05641 | | |
| | | Please mark er | nvelope: Su | mmer 2023 Swimming Po | ool Application | |